

Contents

CHAPTER ONE: PRELIMINARY SURVEY	3
CHAPTER TWO: TEN ONTOLOGICAL OR MODAL PROOFS FOR GOD'S EXISTENCE	28
I. The Nature of the Problem	29
II. The Neoclassical Idea of Perfection as Modal Coincidence	34
III. The Religious Idea of Perfection	40
IV. Twenty Objections to the Proof	44
V. Bias and Short-circuited Inquiry	47
VI. The Irreducibly Modal Structure of the Argument ..	49
VII. Is Existence a Predicate?	57
VIII. The Incompatibility of Perfection and Contingency	58
IX. The Argument from Universal Existential Tolerance	68
X. The Epistemic Proof	70
XI. The Ten Marks of Contingency and the Omnibus Proof	73
XII. A Theory of Existential Modality	84
XIII. On Giving the Theistic Case Away	89

XIV. Replies to Some Objections	92
XV. Does the Divine Existence Make an Empirical Difference?	108
XVI. The Barthian or Fideist Position	111
XVII. Did Hume and Kant Refute the Theistic Proofs?	116
CHAPTER THREE: THE WIDER CONTEXT: THEISM AS AN INTEGRAL PHILOSOPHY	118
CHAPTER FOUR: THREE STRATA OF MEANING IN RELIGIOUS DISCOURSE	133
CHAPTER FIVE: TWO VIEWS OF THE LOGIC OF THEISM (CRITICISM OF JOHN WISDOM ON "GODS")	148
CHAPTER SIX: FREEDOM REQUIRES INDETERMINISM AND UNIVERSAL CAUSALITY	161
CHAPTER SEVEN: A WORLD OF ORGANISMS	191
CHAPTER EIGHT: MIND, MATTER, AND FREEDOM	216
CHAPTER NINE: SCIENCE, INSECURITY, AND THE ABIDING TREASURE	234
CHAPTER TEN: TIME, DEATH, AND EVERLASTING LIFE	245
CHAPTER ELEVEN: TOTAL UNITY IN RUSSIAN META- PHYSICS: SOME REACTIONS TO ZENKOVSKY'S AND LOSSKY'S HISTORIES	263
CHAPTER TWELVE: SOME EMPTY THOUGH IMPORTANT TRUTHS	280
CHAPTER THIRTEEN: THE UNITY OF MAN AND THE UNITY OF NATURE	298
ACKNOWLEDGMENTS	324
INDEX	326