

Contents

	<i>Preface</i>	vii
	<i>Preamble</i>	ix
I. OF CONSCIOUSNESS AND OTHER THINGS		I
1. What Consciousness is		I
2. The Continuity of Consciousness		9
3. Judgement		20
4. Desire and Will		26
5. Past and Future		30
6. The Method and the Goal of Metaphysics		33
2. VARIOUS CONCEPTIONS OF PHYSICAL REALITY AND THEIR COMMON UPSHOT		39
1. Naive Realism		43
2. Subjective Idealism		45
3. Naive Scientism		47
4. Critical Scientism		48
5. Phenomenalism		51
6. Phenomenalist Instrumentalism		65
7. The Physical Thing as Concrete Universal		67
8. The Adverbial Theory of Perception		81
3. THE VINDICATION OF PANPSYCHISM		85
First Argument for Panpsychism : It is superior to any other answer ever offered to a certain question, which is evidently meaningful		87
Second Argument for Panpsychism : It makes the mind-body relationship more intelligible		96
Third Argument for Panpsychism : It rightly takes as our clue to the nature of noumenal reality in general the one initial example we have of it		105
Fourth Argument for Panpsychism : There is no conceivable sort of concrete actuality but sentience		110
Some Objections to the Fourth Argument Considered		131

Contents

4.	THE SENTIENCE OF THE WHOLE AND THE SENTIENCE OF THE PARTS	141
5.	RELATIONS	162
	1. Properties and Individual Essences	162
	2. Ideal Relations	180
	3. Holistic Relations	187
	4. 'Prehending' and 'Objectification'	225
	5. The Question of External Relations	232
	6. Concluding Remarks on the Status of Relations	247
6.	THE ABSOLUTE	250
	1. Main Conclusion	250
	2. The Compounding of Consciousness	253
	3. Judgement Again, Memory and Causal Influence	264
	4. Types of Monism	271
		<i>Notes</i> 280
		<i>Index</i> 286