

CONTENTS

	page
PREFACE: ON SCIENTIFIC COGNITION	1
<p>The element of the True is the Notion and its true shape is scientific system (3). The state of spiritual culture at the present time (4). The principle of Science is not the completion of Science: objections to formalism (7). The Absolute is Subject: the meaning of this (10). The element of knowledge (14). The elevation of consciousness into that element is the Phenomenology of Spirit (15). The transformation of picture-thoughts and familiar ideas into thoughts (18); and these into Notions (20). To what extent is the Phenomenology of Spirit negative, or how is the false contained in it? (22). Historical and mathematical truth (23). The nature of philosophical truth and its method: objections to schematizing formalism (27). Requirement for the study of philosophy (35). The negative attitude of ratiocinative thinking, its positive attitude, and its subject (36). Philosophizing by the light of nature: sound common sense (41); the inspiration of genius (43). Conclusion: the relation of the author to his public (44).</p>	
INTRODUCTION	46
A. CONSCIOUSNESS	58
I. SENSE-CERTAINTY: OR THE 'THIS' AND 'MEANING'	58
II. PERCEPTION: OR THE THING AND DECEPTION	67
III. FORCE AND THE UNDERSTANDING: APPEARANCE AND THE SUPERSENSIBLE WORLD	79
B. SELF-CONSCIOUSNESS	104
IV. THE TRUTH OF SELF-CERTAINTY	104
A. Independence and dependence of self-consciousness: Lordship and Bondage	111
B. Freedom of self-consciousness: Stoicism, Scepticism, and the Unhappy Consciousness	119
C. (AA.) REASON	139
V. THE CERTAINTY AND TRUTH OF REASON	139
A. Observing Reason	145
a. Observation of Nature. Description in general. Descriptive marks. Laws. Observation of the organic: relation of the organic to the inorganic. Teleology. Inner and outer. The inner: laws of the pure moments of the inner; Sensibility, Irritability, and Reproduction; the inner and its	

	page
outer aspect. The inner and the outer as an organic shape. The outer itself as inner and outer, or the organic Idea transposed into the inorganic. The organic from this point of view: Genus, Species, and Individuality	147
b. Observation of self-consciousness in its purity and in its relation to external actuality. Logical and psychological laws	180
c. Observation of self-consciousness in its relation to its immediate actuality. Physiognomy and Phrenology	185
B. The actualization of rational self-consciousness through its own activity	211
a. Pleasure and Necessity	217
b. The law of the heart and the frenzy of self-conceit	221
c. Virtue and the way of the world	228
C. Individuality which takes itself to be real in and for itself	236
a. The spiritual animal kingdom and deceit, or the 'matter in hand' itself	237
b. Reason as lawgiver	252
c. Reason as testing laws	256
 (BB.) SPIRIT	 263
VI. SPIRIT	
A. The <i>true</i> Spirit. The ethical order	266
a. The ethical world. Human and Divine Law: Man and Woman	267
b. Ethical action. Human and Divine knowledge. Guilt and Destiny	279
c. Legal status	290
B. Self-alienated Spirit. Culture	294
I. The world of self-alienated Spirit	296
a. Culture and its realm of actuality	297
b. Faith and pure insight	321
II. The Enlightenment	328
a. The struggle of the Enlightenment with Superstition	329
b. The truth of Enlightenment	349
III. Absolute Freedom and Terror	355
C. Spirit that is certain of itself. Morality	364
a. The moral view of the world	365
b. Dissemblance or duplicity	374
c. Conscience. The 'beautiful soul', evil and its forgiveness	383

CONTENTS

xxxv

	page
(CC.) RELIGION	410
VII. RELIGION	410
A. Natural Religion	416
a. God as Light	418
b. Plant and animal	420
c. The artificer	421
B. Religion in the form of Art	424
a. The abstract work of art	427
b. The living work of art	435
c. The spiritual work of art	439
C. The revealed religion	453
(DD.) ABSOLUTE KNOWING	479
VIII. ABSOLUTE KNOWING	479
ANALYSIS OF THE TEXT <i>by</i> J. N. Findlay	495
INDEX	593