CONTENTS

											PAGE
EDITOR'S	INTRODUCTIO	N									
1.	THE APPROACH TO	POLITIC	CS	-	-	-	-	-	_		vii
2.	POLITICAL OBLIGATION	ON	-	-	-	-	-	-	-	-	xv
3.	PRACTICAL POLITICS	-	-	-	-	-	-	-	-	-	xxiv
TRANSLA	TOR'S NOTE	-	-	-	-	_	-	-	-	-	xxxv
BIBLIOGR	APHICAL INDIC	ATIOI	NS	-	-	-		-	-	-	x xx v
	PART I.	POI	LITIC	CAL	TRI	EATI	SES				
ON PRING	CELY GOVERNM	IENT,	Bool	One							
I.	THE NECESSITY FOR	A POL	ITICAL	REGIA	ME	-	_	_	-	-	2
II.	MONARCHY THE BES	ST FOR	м оғ	GOVE	NMEN	T	-	-	-	_	6
III.	TYRANNY, THE COR	RUPTIO	N OF	MONA	RCHY,	IS TI	HE WO	ORST F	ORM	OF	
	GOVERNMENT	-	-	-	-	-	-	-	-	-	8
IV.	The types of govern sometimes presen						ND TH -	E ADV.	ANTAC	GES -	11
V	MONARCHY THE BES	T DEFI	ENCE A	AGAINS	TYF	RANNY		_	_	_	13
VI.	THE EXCELLENCY OF PREVENT ITS DEGE						ARDS	NECES:	SARY -	то	15
VII.	WHETHER HONOUR MONARCH TO GOV			ARE	SUFFIC	CIENT	INCEN	TIVES	FOR	A -	19
VIII.	THE TRUE AIM OF M	MONAR	CHICAI	GOV	ERNME	NT	_	-	_	_	22
IX.	The reward of kin	GSHIP	IS THE	HIGH	EST BL	ESSEDI	NESS O	P HEA	VEN	_	25
X. '	THE AIM WHICH RUI	LERS SH	OULD	SET B	EFORE	THEM:	SELVES	IN TE	IE EXI	ER-	28
XI.	THE MATERIAL BENE EFFECTS OF TYRAN		F GOO:	D GOV	ERNM	ENT, A	AND T	HE DA	MAGI	NG -	32
XII.	THE DUTIES OF A KI THE POWER OF TH UNIVERSE -										34
XIII.	FURTHER DEVELOPME	NT OF	THIS	ANALO	OGY A	ND O	F THE	CONC	LUSIO	NS	~
	TO BE DRAWN FRO	OM IT	-	-	-	-	-	-	-	-	35
XIV. (Comparison betwee	N THE	PRIEST	LY PO	WER A	ND T	HAT O	F A KI	NG	-	37
_XV. 1	How to attain th	ib aim	OF A	GOO	D LIFE	IN T	не ро	LITICA	L CO	M –	
	MUNITY -	-	-	-	-	-	-	_	-	-	40
ON THE	COVED NIMENIT	OF TEX	T/C				_				13

PART II. FROM THE PHILOSOPHICAL WORKS

CITANAA	CONTRA CENTILES								PAGE
SUMMA	CONTRA GENTILES								
/	OF THE ORDERING OF MEN AMONO OTHER CREATURES (Book III, C			-	- WIT	H RES	PECT 1	-	50
SUMMA	THEOLOGICA								
First	Part								
/ 1.	POLITICAL LIFE NATURAL TO MAN	₹ (Qu.	92, 9	6)	-	-	-	-	52
2.	MONARCHY AND THE DIVINE GO	VERNM	ENT O	F THE	wor	RLD (C	Qu. 10	3)	54
Prima	SECUNDAE								
	VALUE AND SIGNIFICANCE OF THE	POLI	TICAL	ORDE	r (Qu	ı. 21, '	72)	-	55
4.	LAW IN GENERAL (Qu. 90)	-	-	-	-	-	-	-	55
5.	THE VARIOUS TYPES OF LAW (Qu	ı. 91)		-	-	-	-	-	57
	THE EFFECTS OF LAW (Qu. 92)	-	-	-	-	-	-	-	59
	THE ETERNAL LAW (Qu. 93)	-	-	-	-	-	-	-	60
	THE NATURAL LAW (Qu. 94)	-	-	-	-	-	-	-	62
9.	Human law (Qu. 95) -	-	-	-	-	-	-	-	64
10.	THE POWERS OF HUMAN LAW (C	(u. 96)		-	-	-	-	-	67
	THE MUTABILITY OF HUMAN LAW			-	-	-	-	-	72
	THE DIFFERENCE BETWEEN LEGAL		MORAL	OBL	GATIC	и (Q	u. 100)	74
13.	A MIXED CONSTITUTION (Qu. 10	5)	-	-	-	-	-	-	75
SECUN	da Secundab								
14.	POLITICAL AND RELIGIOUS DUTY	(Qu. 1	0, 11,	12)	-	-	-	-	77
15.	WAR (Qu. 40)	-	-	-	-	_	-	-	80
16.	THE RIGHT TO RESIST TYRANNICA	L GOV	ERNMI	ENT (Qu. 4	2)	-	-	81
17.	POLITICAL PRUDENCE (Qu. 47, 50)	-	-	-	-	-	-	81
18.	NATURAL AND POSITIVE JUSTICE	(Qu. 5	7)	-	-	-	-	-	82
.19	JUSTICE AND THE STATE (Qu. 58)	-	-	_	-	-	-	-	83
20.	THE RELATIONSHIP BETWEEN THE	ТЕМРО	RAL A	ND TI	IE SPI	RITUA	L POW	ER	
	(Qu. 60, 67, 147) – –	-	-	-	-	-	-	-	84
	THE RIGHT TO PROPERTY (Qu. 66	5)	-	-	-	-	-	-	85
	Usury (Qu. 77, 78)	-	-	-	-	-	-	-	86
23.	OBEDIENCE (Qu. 104) -	-	-	-	-	-	-	-	88
COMMEN	NTARY ON THE SENTENCE	s of	PETI	ER L	ОМВ	ARD)		
	THE OBEDIENCE OWED BY CHRISTS PARTICULAR TO TYRANTS (Book					OWER -	AND	IN –	91
	The relation between the te (ibid., Qu. 3)	MPORA -	L ANI	о тні -	SPIR	ITUAL -	POW	ER -	94
COMMEN	TARY ON THE NICOMACE	JEAN	рти	וורפ					
COMMEN	INTRODUCTION (Book I, Part I, L			-	-	-	_	_	95
COMMEN	TARY ON THE POLITICS O)F AF	RISTO	TLE					
	INTRODUCTION (Book I, Part I, Le	cture	1) -	-	-	-	-	-	98