

Contents

<i>Acknowledgments</i>	page ix
1 <i>Introduction and Overview</i>	1
Part I <i>Innocent Bystander</i>	
2 <i>Empathy, Its Arousal, and Prosocial Functioning</i>	29
3 <i>Development of Empathic Distress</i>	63
4 <i>Empathic Anger, Sympathy, Guilt, Feeling of Injustice</i>	93
Part II <i>Transgression</i>	
5 <i>Guilt and Moral Internalization</i>	113
6 <i>From Discipline to Internalization</i>	140
Part III <i>Virtual Transgression</i>	
7 <i>Relationship Guilt and Other Virtual Guilts</i>	175
Part IV <i>Is Empathy Enough?</i>	
8 <i>Empathy's Limitations: Over-Arousal and Bias</i>	197
Part V <i>Empathy and Moral Principles</i>	
9 <i>Interaction and Bonding of Empathy and Moral Principles</i>	221
10 <i>Development of Empathy-Based Justice Principles</i>	250

Contents

11	<i>Multiple-Claimant and Caring-Versus-Justice Dilemmas</i>	263
Part VI Culture		
12	<i>The Universality and Culture Issue</i>	273
Part VII Intervention		
13	<i>Implications for Socialization and Moral Education</i>	287
	<i>References</i>	299
	<i>Author Index</i>	319
	<i>Subject Index</i>	325