

# Contents

<i>Preface</i>	<i>page vii</i>
1 Introduction: Contextualizing Progressive Confucianism	1
2 Self-Restriction: The Indirect Link Between Ethics and Politics	24
3 Rethinking Authority and Rejecting Authoritarianism: Giving the People their Voice	36
4 Debating the Rule of Law and Virtue Politics: Zhang Shizhao, Mou Zongsan, and Today	58
5 The Rights of All Under Heaven: Human Rights and Contemporary Confucianism	74
6 Neither Ethics nor Law: Ritual Propriety as Confucian Civility	91
7 Virtue, Politics, and Social Criticism: Toward Deference without Oppression	111
8 Conclusion: The Shape of Confucian Virtue-Ritual-Politics	136
<i>Notes</i>	147
<i>Bibliography</i>	180
<i>Index and Glossary of Chinese Terms</i>	194