

Contents

<i>List of Figures</i>	xiv
Introduction	I
PART I TESTIMONY	
1 Questions and Positions	9
2 The Limits of Testimony	14
3 Inferentialism—Pro and Contra	20
4 The Global Justification of Testimony	29
Reductionism	29
Fundamentalism	37
Quietism and Contextualism	43
5 Testimony in Communitarian Epistemology	45
Teams, Trust, and Testimony	46
Testimony and the Community of Knowledge	54
Performatives and the Communitarian Epistemology of Testimony	62
6 Summary	76
<i>Appendix I.1: Bayesianism and Testimony</i>	78
PART II EMPIRICAL BELIEF	
7 Questions about Rationality	85
8 Foundationalism and Coherentism	91
Introducing Foundationalism and Coherentism	92

A Communitarian Critique of Foundationalism and Coherentism	96
9 Direct Realism and Reliabilism	102
Introducing the Positions	102
Direct Realism	104
Reliabilism	106
A Communitarian Critique of Direct Realism and Reliabilism	108
10 Consensualism and Interpretationalism	113
Dualism and Duettism	113
Consensualism	115
A Communitarian Critique of Consensualism	120
Interpretationalism	123
A Communitarian Critique of Interpretationalism	128
11 Contextualism and Communitarianism	131
Contextualism	131
Communitarianism	140
12 Summary	169

PART III *OBJECTIVITY*

13 Beyond Epistemology	173
14 Normativity and Community	175
Normativity, the Private Language Argument, and Rule-Following	175
Distinctions	177
Against Weak and Moderate Community Theses	182
The Individualists' Critique of Strong Community Theses	185
Defending the Strong Theses	189
Strong or Strongest Community Thesis?	194
Summary	196
15 Meaning Finitism	197
Two Games	197
Systematic Exposition	200

	<i>Appendix 15.2: Meaning Scepticism</i>	209
16	Truth	212
	Meaning Finitism and Truth	212
	Finitism and Pragmatism	216
	Truth as Idealized Consensus	220
	Deflationism	222
	Correspondence Theories and Minimalism	226
	Summary	231
17	Reality	233
	Realisms	233
	Anti-Realisms	237
	The Realists' Response	243
	Finitism and Reality	244
18	Objectivity	249
	Objectivity and I–Thou Social Relations	250
	A Criticism of Brandom on Objectivity	256
	Objectivity and Illegality	259
	A Criticism of Haugeland on Objectivity	266
19	Relativism	269
	'Relatively'	269
	'True Of' and 'True In'	270
	Right Reasons	272
	The Self-Vindication of Cultures	273
	Cultural Relativism and Methodological Solipsism	274
	Conceptual Schemes and Translation	277
20	Summary	280
	Epilogue	283
	<i>References</i>	287
	<i>Index</i>	299