Contents

1 MAN THE ENVIER
The world from the viewpoint of the envier  The loneliness of the envious man  Good luck and bad luck  Repression of the concept of envy?  Acting as though there were no envy

2 ENVY IN LANGUAGE
Envy and jealousy in English  Envy and emulation  Causal delusion in envy  A definition in German  Envy in proverbs  Imputation of envious motives  Confessing one's envy

3 THE ENVIOUS MAN AND HIS CULTURE
Are any societies devoid of envy?

4 ENVY AND BLACK MAGIC
Envy and suspected witchcraft  The enemy in our midst  The Lovedu Competition is impossible  Black magic versus persons unknown: envy of the other's easier future  Envy between generations

5 THE ENVY-BARRIER OF THE DEVELOPING COUNTRIES
Institutionalized envy  Fear of the evil eye  'Whoever helps me is my enemy'  The buyer is a thief  'Loss of face' in China and avoidance of envy  Habitual avoidance of envy and the inhibition of development  The envy-barrier to vertical mobility in ethnically stratified societies  The crime of being a leader in the community  Fear of success

6 THE PSYCHOLOGY OF ENVY
Sigmund Freud's view of envy  The social function of sexual jealousy  Further psychoanalytical aspects  Guilt and shame  Do animals seek to avoid envy?  Further ethological studies in aggression  The pecking order  Experiments in social psychology and the reality of envy  Conformism and the fear of envy  The braggart experiment

vii
ENVY AS SEEN BY THE SOCIAL SCIENCES
Individual and group Power and conformity Envy in the sociology of conflict Conflict without envy Sociological ambivalence Georg Simmel on envy Jealousy or envy? Begrudging others their assets Sociology of sexual jealousy The blind spot in regard to envy in the present-day behavioural sciences Theories of hostility The guilt of the attacked Why a society of unenvious equals?

CRIMES OF ENVY
Murder from envy Vandalism Envious building Vengeful violence

THE ENVY OF THE GODS AND THE CONCEPT OF FATE
Agamemnon's homecoming The Greek concept of fate Nemesis Acting in the face of divine envy 'Pleasure is forbidden!' The hour of fate in Scandinavian mythology Shame and guilt Religion without envy New Testament ethics and the modern world

THE ENVIOUS MAN IN FICTION
Herman Melville The reluctance to attribute envy The blind spot in Melville scholars towards the envy-motive in Billy Budd Eugène Sue's Frederick Bastien: Envy A psychotherapy of envy Yuri Olesha's Envy: The problem of envy in Soviet society Envy and the commissar 'Things don't like me' L. P. Hartley's utopian novel Facial Justice The Equalization (Faces) Centre Envy and equality in Utopia Chaucer and Milton Envious intrigue among literati

ENVY AS THE SUBJECT OF PHILOSOPHY
Aristotle Francis Bacon Tactics to counter envy A mortgage with the world bank of fortune? Adam Smith Immanuel Kant The psychology of ingratitude Schopenhauer on envy Sören Kierkegaard The age of levelling Friedrich Nietzsche Envy among the Greeks Schadenfreude Resentment Max Scheler Resentment and revenge Resentment types Nicolai Hartmann Social eudaemonism Eugène Raiga Envy-indignation Envy in France Envious political parties

POLITICS AND THE APPEASEMENT OF ENVY
The appeal of envy in politics Envy as a trap for dictators The basic error of socialism A golden crown of thorns: The 1896
CONTENTS

United States presidential election, from the viewpoint of envy
Gold—the bogeyman  Ostracism—democracy and envy in ancient Greece

13 IN PRAISE OF POVERTY: FROM SUMPTUARY LAWS TO CONTEMPT FOR THE AFFLUENT SOCIETY

Truth and welfare  Goethe’s ‘crime’  Social agnosticism  High incomes ‘socially just’ in the socialist society of scarcity, ‘unjust’ in the affluent society of ‘capitalism’  Luxury  Prohibitions on luxury  To indulge in luxury is to provoke envy  ‘Conspicuous consumption’  How luxury remains politically acceptable  The cult of poverty  Chiliastic movements

14 THE SENSE OF JUSTICE AND THE IDEA OF EQUALITY

The sense of injustice  Resentment and the demand for equality  Freedom and equality  Good and bad luck, chance and opportunity  Contentment  Equality of opportunity  Inequality of opportunity as an alibi  ‘Social justice’—private patients but no private schools  Housing envy  Bogus equality and conspicuous consumption  Legitimate and illegitimate envy  Socialism and envy  How to diagnose justifiable envy?  The envious man as informer  The ‘de-envied’ society  Empathy in the rebel

15 THE GUILT OF BEING UNEQUAL

Paul Tournier  The ‘socially permissible’ holiday  The modern ‘solution’: the envied man is wholly to blame  Irredeemable guilt  Social justice  The masochism of the Westerner  Ethics—sensibility or sense?  ‘Love for the distant’ as an alibi for lack of relation  Emotional need for reassurance  The vulnerability of the class system

16 THE EMINENT IN THE SOCIETY OF EQUALS

Social conscience in the egalitarian personality  Ministers’ salaries  Simone de Beauvoir and Sartre  Arthur Koestler  Be what you are  The envious guest  One of David Riesman’s cases

17 THE SOCIETY REDEEMED FROM ENVY—A UTOPIA

Sense of justice and freedom from envy  The kibbutz as a laboratory for equality  A form of future society?  Problem of authority in the kibbutz  Motives of the founders  Children of the kibbutz  The sin of privacy  Martin Buber and the kibbutz  Jealousy in the group  Freedom from envy, a task for the individual, not for society  Utopias
18 IS OWNERSHIP THEFT?
   The economic policy of the least envy in the greatest number
   Welfare economics  Does social justice mean less all round?  Private property  Hired goods instead of property

19 SOCIAL INDIGNATION
   ‘Give us this day our daily bread’  Individual precautions are unsocial  Envy in fellowship in misfortune

20 ENVY AS TAX COLLECTOR
   Progressive taxation  Ethnological data towards an understanding of the motive of extreme progression

21 SOCIAL REVOLUTIONS
   Types of revolutionary situation  Anti-colonial movements
   Envy’s targets prior to revolution  Oswald Spengler on revolution
   The role of the envious man in innovation  Cultural contacts
   Envy in the French Revolution  Primitive rebels and social bandits  Envy as a decimating factor in the developing countries

22 A THEORY OF ENVY IN HUMAN EXISTENCE
   Power domesticated by envy  The limits of envy  Pressure of envy as a civilizing factor  The meaning of envy in the phylogensis of man  Capitulation to the envious

A SELECTED BIBLIOGRAPHY

NAME INDEX

SUBJECT INDEX