

TABLE OF CONTENTS

FOREWORD	V
CRITICAL STUDY	VIII
The Editions and the Manuscripts	IX
The Editions	IX
The Manuscripts	X
The Text Examined Exteriorly: Historical and Codico- logical Elements Used For the Establishment of the Text	XX
§ 1. The Authorship and Date of the <i>Summa</i> , art. 35-40	XX
§ 2. The <i>Summa</i> as an Incomplete Work	XXXVII
§ 3. The <i>Summa</i> , art. 35-40: Edited by Means of Two Successive Exemplars by the University in Paris	XXVIII
A. The First University Exemplar.	XXVIII
B. The Second University Exemplar.	XXX
The Text Examined Interiorly: The Relationships among the Manuscripts, Established by a General Test Collation	XXXIII
§ 1. The Common Accidents	XXXIV
A. The Groups of Manuscripts Characterized by the Number of Common Accidents	XXXIV
B. The Groups Characterized Individually	XXXIV
1. Manuscript 8	XXXIV
2. The Group of Manuscripts Dependent upon the First Exemplar of the University in Paris	XXXV
3. A Group of British Manuscripts, viz. Manu- scripts 4 and 5	XXXV
4. A Group of Vatican Manuscripts Dependent upon the Manuscript VAT. lat. 854	XXXV
5. The Second Exemplar	XXXVIII
6. Manuscript 12: A Manuscript Copied from the Apograph	XL
§ 2. The Isolated Accidents	XLI
Manuscript 8 (PARIS, <i>Bibl. Nat.</i> , lat., 15355), Independent of the University Tradition	XLIII
The Toulouse Manuscript	LVI

The First Exemplar	LXI
The Second Exemplar	LXIII
The Reconstitution of the Critical Text	LXVI
The References in <i>Summa, art. 35-40</i>	LXVIII
The Previous Editions of the <i>Summa, art. 35-40</i>	LXX
The Genesis of the Exemplars, Represented by a Diagram	LXXI
Technique of the Edition	LXXIII
— Symbols: 1. In the Text Itself	LXXV
2. In the Critical Apparatus	LXXV
— Abbreviations: 1. In the Critical Apparatus	LXXVI
2. In the Apparatus of Citations	LXXVII
Symbols of the Manuscripts	LXXVIII

SUMMA, art. 35-40

art. 35. De potentia divina in generali	3
q. 1. Utrum in Deo sit potentia aliqua	3
q. 2. Utrum in Deo sit aliqua potentia passiva	12
q. 3. Utrum in Deo sit una potentia passiva tantum, vel plures	24
q. 4. Utrum in Deo sit potentia activa	30
q. 5. Utrum in Deo sit potentia activa una vel plures	39
q. 6. Utrum potentia Dei activa sit infinita	42
q. 7. Utrum in Deo potentia sit differens a substantia et etiam ab actu	69
q. 8. Utrum potentia in Deo dicat quid vel ad aliquid	75
art. 36. De potentia intellectiva Dei, quae est intellectus	90
q. 1. Utrum intellectus sit in Deo	90
q. 2. Utrum intellectus potentia sit in Deo	94
q. 3. Utrum intellectus in Deo sit potentia passiva	101
q. 4. Utrum intellectus in Deo sit potentia speculativa vel practica	105
q. 5. Utrum intellectus Dei sit potentia naturalis vel ratio- nalis	122
q. 6. Utrum intellectus Dei sit compositivus et divisivus	130
q. 7. Utrum intellectus Dei sit discursivus	135
art. 37. De ratione habitus in generali in Deo	144
q. 1. Utrum in Deo sit ponere rationem habitus	144
q. 2. Utrum in Deo sit ponere rationes omnium habituum intellectualium	151
art. 38. De ratione habitus scientiae Dei	160

q. 1. Utrum scientia Dei sit universalis, an particularis . . .	160
q. 2. Utrum in Deo sit scientia duplex, scilicet essentialis et personalis	164
art. 39. De actione Dei in generali	170
q. 1. Utrum Deo conveniat agere	170
q. 2. Utrum actio Dei sit sua substantia	179
q. 3. Utrum aliquam actionem agat divina essentia	182
q. 4. Utrum divina essentia sit in Deo ratio agendi omnem divinam actionem	193
q. 5. Utrum divina essentia sit per se terminus alicuius divinae actionis	209
q. 6. Utrum omnes divinas actiones communiter agunt omnes divinae personae	215
q. 7. Utrum actiones communes agant omnes divinae personae uniformiter	220
q. 8. Utrum Deo conveniat aliqua actio in se manens . . .	253
art. 40. De actione Dei quae est intelligere, in speciali . . .	260
q. 1. Utrum Deus sit intelligens	260
q. 2. Utrum Deus intelligat se ipsum	264
q. 3. Utrum Deus semper et uniformiter intelligat se ip- sum	266
q. 4. Utrum Deus perfecte intelligat se ipsum, ita quod se intelligendo, intelligat alia in se	269
q. 5. Utrum Deus uno simplici intuitu intelligat se ipsum et alia	273
q. 6. Utrum intelligere in Deo sit tantum essenziale, an etiam personale	275
q. 7. Utrum ipsi intelligere Dei quod non est nisi essen- tiale, respondeat in Deo aliquod verbum essenziale . .	282
TABLES	301
Works cited by Henry	303
Onomastic table	310
Manuscripts cited	312
Quoted publications	313
Table of photographs	316
Table of contents	317