

TABLE OF CONTENTS

FOREWORD	v
CRITICAL STUDY	ix
The Editions and Manuscripts	xi
The Editions	xi
The Manuscripts	xii
The Text Examined Exteriorly: Historical and Codicological Elements Used for the Establishment of the Text	xix
§1. The Authorship and Date of <i>Summa, art. 1-5</i>	xix
§2. The <i>Summa</i> as an Incomplete Work	xxii
§3. The <i>Summa, art. 1-5</i> : Edited by Means of Two Successive Exemplars by the University in Paris	xxv
A. The First University Exemplar	xxv
B. The Second University Exemplar	xxvii
The Text Examined Interiorly: The Relationships among the Manuscripts, Established by a General Test Collation	xxix
§1. The Common Accidents	xxix
A. The Groups of Manuscripts Characterized by the Number of Common Accidents	xxix
B. The Groups Characterized Individually	xxxi
1. Manuscript A	xxxi
2. The Group of Manuscripts Dependent upon the First Exemplar of the University in Paris	xxxi
3. A Group of Vatican Manuscripts Dependent upon the Manuscript VAT., <i>Vat. lat. 854</i>	xxxii
4. The Second Parisian University Exemplar	xxxiii
5. Manuscripts 7 (= B) and 12 (= T'): Two Manuscripts Possibly Copied from the Apograph	xxxv
§2. The Isolated Accidents	xxxvi
Manuscript 8(PARIS, <i>Bibl. Nat., lat. 15355</i>), Independent of the University Tradition	xxxviii
§ 1. The Nature and Source of the Corrections	xxxviii
§ 2. The Date of the Correction	lxv
Manuscripts TOULOUSE, <i>Bibl. Munic. 199</i> and PARIS, <i>Bibl. Nat., lat. 14312</i> : Two Manuscripts Possibly Copied from the Apograph	lxviii

The First Parisian Exemplar	LXXVI
The Second Parisian Exemplar	LXXXI
The Reconstruction of the Critical Text	LXXXII
The References in <i>Summa, art. 1-5</i>	LXXXVI
Previous Editions of the <i>Summa, art. 1-5</i>	XC
The Genesis of the Exemplars, Represented by a Diagram	XCII
Technique of the Edition	XCIII
— Symbols: 1. In the Text Itself	XCVII
2. In the Critical Apparatus	XCVII
— Abbreviations: 1. In the Critical Apparatus	XCVIII
2. In the Apparatus of Citations	XCVIII
Sigla of the Manuscripts	C
 SUMMA, art. 1-5	3
art. 1. De possibilitate sciendi	4
q. 1. Utrum contingat hominem aliquid scire	5
q. 2. Utrum contingat hominem aliquid scire sine divina illustratione	29
q. 3. Utrum homo cognoscat lucem divinam qua cognoscit alia	69
q. 4. Utrum contingat hominem scire a natura an ab acquisitione	90
q. 5. Utrum contingat hominem acquirere scientiam per se ipsum	122
q. 6. Utrum contingat hominem acquirere scientiam alio homine docente	132
q. 7. Utrum homo acquirat scientiam Deo in quolibet actu discendi docente	141
q. 8. Utrum contingat hominem acquirere scientiam angelo docente	149
q. 9. Utrum acquirens per se scientiam possit dici se ipsum docere	162
q. 10. Utrum contingat hominem acquirere scientiam nihil praesciendo	166
q. 11. Utrum notitia praecedens omnem scientiam acquisitam sit homini innata	177
q. 12. Utrum contingat hominem aequa primo sine discursu cuiuslibet rei scientiam acquirere	184
art. 2. De modo sciendi	200

q. 1. Utrum contingat hominem aliquid scire certitudinaliter	200
q. 2. Utrum quilibet homo certitudinaliter sciatur quaecumque ipse scit	206
q. 3. Utrum quilibet homo quaecumque scit sciatur ea aequo certitudinaliter	212
q. 4. Utrum omnes homines quaecumque sciunt eadem sciatur ea aequo certitudinaliter	218
q. 5. Utrum omnes homines apti sint aequo certitudinaliter scire	223
q. 6. Utrum omnia scibilia nata sint aequo certitudinaliter sciri	234
art. 3. De qualitate scibilium	243
q. 1. Utrum contingat hominem scire non entia	243
q. 2. Utrum contingat hominem scire omnia entia	249
q. 3. Utrum contingat hominem scire omnia ex philosophicis scientiis	253
q. 4. Utrum contingat hominem scire omnia ex puris naturalibus	256
q. 5. Utrum contingat hominem scire per gratiam illa quae excedunt naturam	261
art. 4. De appetitu sciendi	268
q. 1. Utrum homo appetat scire	269
q. 2. Utrum omnis homo appetat scire	273
q. 3. Utrum homo naturaliter appetat scire	278
q. 4. Utrum omnes homines aequaliter appetant scire . .	283
q. 5. Utrum homo appetat scire ea quae notitiam naturalis rationis excedunt	287
q. 6. Utrum homo appetat scire omnia	297
q. 7. Utrum homo aequaliter appetat scire singula . .	300
q. 8. Utrum sit aliquid unum quod homo principaliter appetat scire	304
q. 9. Utrum propter illud quod homo principaliter appetit scire appetat omnia alia scire	310
art. 5. De studio sciendi	316
q. 1. Utrum studendum sit homini ut sciatur	316
q. 2. Utrum studendum sit homini ut omnia sciatur . .	322
q. 3. Utrum studendum sit homini ut sciatur scibilia super scientias philosophicas	326

q. 4. Utrum studendum sit ei ut sciat omnia contenta in scientiis philosophicis	337
q. 5. Utrum studendum sit homini ut sciat singula eodem modo	345
q. 6. Utrum studendum sit homini scire propter se . .	353
q. 7. Utrum homo studio suo terminum debeat imponere	362
 TABLES	373
Works Cited by Henry	375
Onomastic Table	389
Manuscripts Cited	392
Quoted Publications	393
Table of Photographs	398
Table of Contents	399