

## TABLE OF CONTENTS

<b>Foreword . . . . .</b>	<b>VII</b>
<b>CRITICAL STUDY . . . . .</b>	<b>IX</b>
<b>Introduction . . . . .</b>	<b>XI</b>
<b>The editions and the manuscripts . . . . .</b>	<b>XIII</b>
<b>Historical elements used for the reconstruction of the text:</b>	
<b>the text examined exteriorly . . . . .</b>	<b>XXVIII</b>
§ 1. <i>Quodlibet VII</i> as a text of Henry of Ghent . . . . .	XXVIII
§ 2. <i>Quodlibet VII</i> as a text edited by the University of Paris	
A. The university exemplar of 14 peciae . . . . .	XXX
B. A possible second exemplar . . . . .	XXX
<b>The general relationships of the manuscripts: the text examined interiorly . . . . .</b>	<b>XXXV</b>
§ 1. The common accidents . . . . .	XXXV
A. The manuscript groupings characterized by the number of their common accidents . . . . .	XXXV
B. The groups examined individually . . . . .	XXXVI
1. Manuscript 25 . . . . .	XXXVI
2. The group of manuscripts dependent upon the university exemplar of 14 peciae . . . . .	XXXVII
3. The group of mainly English manuscripts: mss. 5,6,35 . . . . .	XLIII
4. A possible second exemplar . . . . .	XLIV
5. The group of manuscripts 16,17,34 . . . . .	XLIV
§ 2. The isolated accidents . . . . .	XLIV
<b>Ms. 25 and the university exemplar . . . . .</b>	<b>XLVII</b>
§ 1. The two different sections of <i>Quodlibet VII</i> in manuscript 25 . . . . .	XLVII
§ 2. The corrections in manuscript 25 . . . . .	XLVIII
§ 3. The second half of <i>Quodlibet VII</i> in manuscript 25 . . . . .	LV
§ 4. Indications which suggest the dependence of the university exemplar of 14 peciae upon ms. 25 . . . . .	LXI
A. Manuscript 25: independent of the university exemplar of 14 peciae . . . . .	
B. The superiority of the readings in ms. 25 when	LXI

compared to those of the university exemplar of 14 peciae . . . . .	LXII
§ 5. Is ms. 25 the model of the university exemplar of 14 peciae? . . . . .	LXV
The reconstitution of the text of <i>Quodlibet VII</i> . . . . .	LXVIII
History of the text of <i>Quodlibet VII</i> . . . . .	LXXI
§ 1. From ms. A <sup>1</sup> to the university exemplar of 14 peciae . . . . .	LXXI
§ 2. From the university exemplar of 14 peciae to the English family . . . . .	LXXI
§ 3. From the university exemplar of 14 peciae to a possible second exemplar: another series of further transformations of the text . . . . .	LXXII
§ 4. The edition of Badius . . . . .	LXXII
The general tradition of <i>Quodlibet VII</i> represented by a diagram . . . . .	LXXIII
Technique of the edition . . . . .	LXXV
– Symbols: 1. In the text itself . . . . .	LXXVI
2. In the critical apparatus . . . . .	LXXVI
– Abbreviations: 1. In the critical apparatus . . . . .	LXXVII
2. In the apparatus of citations . . . . .	LXXVIII
Symbols of the manuscripts . . . . .	LXXIX

## QUODLIBET VII

q. 1-2 Utrum quaelibet res habeat propriam ideam in Deo; utrum relationes sive respectus habeant proprias ideas in Deo . . . . .	3
q. 3 Utrum Deus aliquid influat rebus . . . . .	35
q. 4 Utrum divina essentia potest cognosci ab intellectu creato beato, absque eo quod cognoscantur res creatae in ea . . . . .	37
q. 5 Utrum intellectus beatus videns divinam essentiam, omnia creata videat in ea . . . . .	40
q. 6 Utrum homo purus in hac vita, utens sensibus, potest esse perfecte beatus et perfecte Deum videre . . . . .	42
q. 7 Utrum laus vocalis beatorum erit in gloria . . . . .	44
q. 8 Utrum in angelis sit compositio ex genere et differentia . . . . .	47
q. 9 Utrum ex costa possibile fuit formari mulierem sine materiae additione . . . . .	63

q. 10	Utrum transmutatio aliqua possit fieri sine subiecta materia . . . . .	68
q. 11	Quare trigesimus ab expositoribus sacris appropriatur maritatis, sexagesimus viduis, centenarius vero virginibus . . . . .	71
q. 12	De trigesimi et sexagesimi formatione, quare dicuntur transire a dextra in laevam . . . . .	73
q. 13	Utrum idem sit esse animae separatae, quod erat coniunctae . . . . .	93
q. 14	Utrum anima coniuncta possit intelligere universale . . . . .	97
q. 15	Utrum intellectus possit informari specie aliqua aut habitu, absque actu considerandi secundum illam speciem aut habitum . . . . .	106
q. 16	Utrum possibilis sit resurrectio corporum humanorum . . . . .	109
q. 17	Utrum sit possibile hominem esse sine quantitate . . . . .	115
q. 18	Utrum illi qui nihil habet quid manducet postquam ieunaverit, nisi prius lucratus fuerit laborare suo corporali, nec poterit laborare ieunando, sacerdos suus debeat ei iniungere ieunium quadragesimale . . . . .	119
q. 19	Utrum vadens ad praedicandum, recepturus necessaria victus in loco ubi debet praedicare, videns autem villam desolatam et bono pastore destitutam, tamen ibi non putat invenire bonum hospitium, pertransit et vadit ad aliam villam habentem bonum gubernatorem et sufficientem praedicatorem, apud quem credit bene hospitari, peccet mortaliter . . . . .	121
q. 20	Utrum tacens veritatem propter hospitem suum, vel alium divitem a quo sperat refici, ne offendat eum et amittat bonam refectionem, peccet mortaliter . . . . .	124
q. 21	Si sacerdos curatus in parochia sua paratus sit et velit praedicare, et similiter frater habens privilegium ut possit praedicare nullo eum impediente, quis eorum potior sit in iure et debeat cedere alteri . . . . .	127
q. 22	Utrum sacramentum poenitentiae ex virtute clavium respectu eorundem peccatorum possit habere effectum plus quam semel . . . . .	138
q. 23	Utrum dicere quod vere poenitens et confessus, rite absolutus ab eo qui potest, teneatur eadem peccata iam confessa iterum confiteri, sit erroneum . . . . .	147

q. 24 Utrum confessi fratribus praedicatoribus et minoribus virtute privilegii ipsorum, teneantur confiteri iterato suo proprio sacerdoti peccata quae illis fuerint confessi . . . . .	167
q. 25 Utrum retinens sive celans sacerdoti unum peccatum in confessione, teneatur omnia alia confessa iterum con- fiteri . . . . .	232
q. 26 Si praelatus superior committeret alicui sacerdoti, ut audiret alicuius confessionem et absolveret eum et quod, ipsa perfecte audita, referret ei omnia peccata confitentis quae sibi erat confessus, utrum esset fidelis relator sive fideliter referret, si reversus ad praelatum diceret: "Domine, iste est mundus et immunis ab omni peccato" . . . . .	236
q. 27 Utrum confessor absolvens confitentem teneatur ipsum in aliquo casu hortari ad alias confitendum . . . . .	240
q. 28 Utrum tantum habens necessaria vitae, melius et perfec- tius facit ea dimittendo quam retinendo . . . . .	243
q. 29 Utrum habere bona temporalia in communi diminuat de statu perfectionis . . . . .	278
q. 30 Utrum liceat transire a statu habentium bona immobilia communia ad illorum statum, qui abdicaverunt illa . . . . .	310
TABLES . . . . .	313
Works cited by Henry . . . . .	315
Onomastic table . . . . .	325
Manuscripts cited . . . . .	328
Quoted publications . . . . .	329
Table of contents . . . . .	332