Contents

| / | Table of Abbreviations |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10 | Contributors |
| 12 | Introduction |
| 18 | Was Wyclif a Philosophical Extremist? Ivan Müller (Prague) |
| 30 | Regula generalis, principalis, prima veritas: The Philosophical and Theological Principle of Regulae Veteris et Novi Testamenti of Matěj of Janov Martin Dekarli (Prague and Constance) |
| 42 | Master Jan Hus and St. Augustine Vilém Herold (Prague) |
| 52 | Two Philosophical Texts of Jerome of Prague and his Alleged Designation of Opponents of Real Universals as Diabolical Heretics Ota Pavlíček (Prague and Paris) |
| 77 | Mařík Rvačka's Defense of Crusading Indulgences from 1412 Pavel Soukup (Prague) |
| 98 | Inquisitorial Process and <i>plenitudo potestatis</i> at the Council of Constance (1414–1418) Sebastián Provvidente, (Buenos Aires) |
| 115 | Václav the Anonymous and Jan Příbram: Textual Laments on the Fate of Religion in Bohemia (1424-1429) Thomas A. Fudge (Washougal, Washington) |
| 133 | Memory, Politics and Holy Relics: Catholic Tactics amidst the Bohemian Reformation Katočina Horničková (Prague) |

| 143 | O zpievaní a čtení českém tractat [A Treatise on Reading and Singing in Czech] by Václav Koranda the Younger: A Contribution to the History of Czech Liturgical Language Eliška Baťová (Prague) |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 160 | Utraquism as a Commoners' Church Zdeněk V. David (Washington, DC) |
| 190 | Saint Wenceslaus in the Musical Context of the Bohemian Reformation Viktor Velek (Brno and Vienna) |
| 198 | The Evolution of the Daily Office in Utraquism: an overview. David R. Holeton (Prague) |
| 223 | Utraquist Liturgical Practice in the Later Sixteenth Century <i>Pavel Kolář</i> (Prague) |
| 235 | Roman Catholic Priest Tomáš Bavorovský († 1562) and the Reception of Erasmus in the Bohemian Lands Jaroslav Havrlant (Louny) |
| 262 | Sixt of Ottersdorf's <i>Diarium</i> of the Diet of 1575 James R. Palmitessa (Kalamazoo, Michigan) |
| 282 | The Bethlehem Chapel, 1570-1606: A Dispute inside One Camp Pavel Kůrka (Prague) |
| 286 | Jan Hus in Illuminated Manuscripts of the Bohemian Renaissance Martina Šárovcová (Prague) |
| 315 | Was the Pyx of Mělník (with the Image of Christ on the Mount of Olives) Utraquist? Zuzana Všetečková (Prague) |
| 332 | Reflection on the Religious and Political Roles of the Czechs in Europe in the Early Modern Age Petr Hlaváček (Prague) |
| 340 | "On the basis of the historical background of the Hussite reformation we regard the socialist movements as a part of <i>our</i> history." The Political Function of the Bohemian Reformation for Czech Protestants in the Twentieth Century. <i>Peter Morée</i> (Prague) |