

Contents

<i>Acknowledgments</i>	ix
<i>The Enneads</i>	x
<i>Introduction</i>	xiii

PART I

I AN ARGUMENT FOR THE EXISTENCE OF A FIRST PRINCIPLE OF ALL	3
II THE ATTRIBUTES OF THE ONE	15
1 The entitative attributes of the One	15
2 The operational attributes of the One	22
III INTELLECT AND SOUL	42
1 Intellect: the realm of essence and life	42
2 Soul: the restless principle	58
IV TRUTH AND THE FORMS	65
1 Where and what is eternal truth?	65
2 Forms of individuals	72
V CATEGORIES AND THE TRADITION	79
1 The criticism of Stoic categories	79
2 The criticism of Aristotle's categories	84
3 Aristotelian essentialism	93
4 The Plotinian categories	96
VI A PLATONIC WORLD	104
1 The composition of sensibles	104
2 Matter	108
3 Time and eternity	115

PART II

VII HUMAN PSYCHOLOGY	127
1 A refined dualism	127
2 Soul and self	139
3 The psychology of the endowed self	146
4 Desires of the dispossessed	151
5 Free will	155
VIII SOME EPISTEMOLOGICAL QUESTIONS	164
1 Perceptual realism	164
2 On thinking incarnately	170
IX CONQUERING VIRTUE	185
1 The good life	185
2 Evil	191
3 Virtue	199
X PHILOSOPHY OF RELIGION	203
1 Religion as return to self	203
2 Beauty	212
3 Mysticism and philosophy	218
<i>Some concluding remarks</i>	225
<i>Notes</i>	227
<i>Bibliography</i>	294
<i>General index</i>	317
<i>Index of texts cited</i>	323