

Contents

<i>Notes on Contributors</i>	ix
Introduction	1
<i>Mark Siderits, Evan Thompson, Dan Zahavi</i>	
1. The Who and the How of Experience	27
<i>Joel W. Krueger</i>	
2. The Experiential Self: Objections and Clarifications	56
<i>Dan Zahavi</i>	
3. Nirvana and Ownerless Consciousness	79
<i>Miri Albahari</i>	
4. Self and Subjectivity: A Middle Way Approach	114
<i>Georges Dreyfus</i>	
5. Self-No-Self? Memory and Reflexive Awareness	157
<i>Evan Thompson</i>	
6. Subjectivity, Selfhood and the Use of the Word 'I'	176
<i>Jonardon Ganeri</i>	
7. 'I Am of the Nature of Seeing': Phenomenological Reflections on the Indian Notion of Witness-Consciousness	193
<i>Wolfgang Fasching</i>	
8. Situating the Elusive Self of Advaita Vedānta	217
<i>Chakravarthi Ram-Prasad</i>	
9. Enacting the Self: Buddhist and Enactivist Approaches to the Emergence of the Self	239
<i>Matthew MacKenzie</i>	
10. Radical Self-Awareness	274
<i>Galen Strawson</i>	
11. Buddhas as Zombies: A Buddhist Reduction of Subjectivity	308
<i>Mark Siderits</i>	
<i>Index</i>	333