## **CONTENTS**

Acknowledgments	vii
Author's Introduction	xi
I. THE TRADITION OF CRITICAL THEORY	
Domination and Moral Struggle:     The Philosophical Heritage of Marxism Reviewed	3
2. Work and Instrumental Action: On the Normative Basis of Critical Theory	15
3. A Fragmented World: On the Implicit Relevance of Lukács' Early Work	50
4. Critical Theory	61
5. From Adorno to Habermas: On the Transformation of Critical Social Theory	92
6. Foucault and Adorno: Two Forms of the Critique of Modernity	121
II. INQUIRIES IN THE FRENCH TRADITION OF SOCIAL THEORY	
7. A Structuralist Rousseau: On the Anthropology of Claude Lévi-Strauss	135

## vi Contents

8. Embodied Reason: On the Rediscovery of Merleau-Ponty	150
9. The Struggle for Recognition: On Sartre's Theory of Intersubjectivity	158
10. Rescuing the Revolution with an Ontology: On Cornelius Castoriadis' Theory of Society	168
11. The Fragmented World of Symbolic Forms: Reflections on Pierre Bourdieu's Sociology of Culture	184
III. INQUIRIES IN CONTEMPORARY MORAL THEORY AND SOCIAL PHILOSOPHY	
12. Moral Consciousness and Class Domination: Some Problems in the Analysis of Hidden Morality	205
13. Pluralization and Recognition: On the Self-Misunderstanding of Postmodern Social Theories	220
14. The Limits of Liberalism: On the Political-Ethical Discussion Concerning Communitarianism	231
15. Integrity and Disrespect: Principles of a Conception of Morality Based on a Theory of Recognition	247
16. Decentered Autonomy: The Subject after the Fall	261
Notes and References	273
Index	325