Contents

Introduction: Genesis and Structure

Pa	rt I. The Experiential Self	
1.	Conflicting Perspectives on Self	3
2.	Consciousness, Self-Consciousness, and Selfhood	10
3.	Transparency and Anonymity	25
4.	Subjectivity or Selfhood 4.1 The illusory self 4.2 Normativity and narrativity	42 42 51
5.	Self and Diachronic Unity	63
6.	Pure and Poor 6.1 Privacy and anonymity 6.2 The personal I, the pure I, and the primal I 6.3 The solipsism of lived experience	78 78 80 86
7.	A Multidimensional Account	88
	rt II. Empathic Understanding	
8.	Subjectivity and Intersubjectivity	95
9.	Empathy and Projection	99
10.	Phenomenology of Empathy 10.1 Phenomenological misgivings 10.2 Scheler 10.3 Husserl and Stein 10.3.1 The preoccupation of a lifetime 10.3.2 Empathy and perception 10.3.3 Coupling and analogical transference 10.3.4 The objects and levels of empathy 10.4 Schutz 10.5 The phenomenological proposal	112 112 115 123 123 125 132 137 141 146
	Empathy and Social Cognition 11.1 Mirror neurons and embodied simulation 11.2 The role of context 11.3 The invisibility claim 11.4 The spectre of behaviourism Subjectivity and Otherness	153 153 163 170 180

ix

viii CONTENTS

Part III. The Interpersonal Self

13. The Self as Social Object	197
13.1 Neuroscientific complications	197
13.2 Facial self-recognition and mirrors	198
14. Shame	208
14.1 Shame and self-consciousness	208
14.2 Varieties of shame	212
14.3 Others in mind	216
14.4 Standards and evaluations	223
14.5 Developmental considerations	228
14.6 The shamed self	235
15. You, Me, and We	241
References	251
Index of Names	275
Index of Subjects	278