

Table of contents

CHAPTER 1

Introduction

- 1.1 The issue of universals in Scholasticism 1
- 1.2 Historical context: Thomism, Nominalism, Jesuit philosophy and Scotism 8
- 1.3 Goal and methodology 14
- 1.4 State of research 18

CHAPTER 2

Francisco Suárez (1548–1617) on universals 23

- 2.1 Universals in *Disputationes Metaphysicae* and *De Anima* 23
- 2.2 The metaphysics of universals: Formal and individual unity 24
 - 2.2.1 Nomenclature and historical point of departure 26
 - 2.2.2 Scotus on the common nature according to Suárez's *Disputationes Metaphysicae* VI, s. 1 28
 - 2.2.3 Suárez's "nominalization" of Scotus 32
- 2.3 Formal and universal unity 35
 - 2.3.1 Suárez on the distinction between formal and universal unity 35
 - 2.3.2 Fonseca on universal unity and the aptitude to being in the many 37
 - 2.3.3 Suárez's dismissal of Fonseca's unity of precision 41
 - 2.3.4 Suárez on the aptitude to being in the many 43
- 2.4 The metaphysical grades and their distinction 47
 - 2.4.1 Scotistic arguments for the distinction *ex natura rei* 48
 - 2.4.2 Suárez on the distinction between the metaphysical grades 52
- 2.5 The epistemology of universals 58
 - 2.5.1 Features of Suárez's cognitive psychology: Intellectual knowledge 58
 - 2.5.2 Intellectual cognition of material singulars 71
 - 2.5.3 Direct and comparative acts of the intellect 77
 - 2.5.4 The first/second intentions and the "quiddity" of the logical universal 80
- 2.6 Hurtado's "confundism" and Suárez's moderate realism 87
- 2.7 Summary 95

CHAPTER 3

João Poinset (1589–1644) on universals

99

- 3.1 Universals in *Cursus philosophicus Thomisticus* 99
- 3.2 Different meanings of *universale* 101
- 3.3 *Universale materialiter sumptum* 102
 - 3.3.1 Rejection of Platonism, Ultrarealism and Nominalism 102
 - 3.3.2 Formal unity and negative community 104
 - 3.3.3 Formal unity and the aptitude to being in the many 110
 - 3.3.4 *Distinctio virtualis intrinseca* and the metaphysical grades 113
 - 3.3.5 Individuation, subsistence, existence and universals 120
- 3.4 *Universale metaphysicum* 135
 - 3.4.1 Some features of Poinset's cognitive psychology 136
 - 3.4.2 Knowledge of material singulars 146
 - 3.4.3 The metaphysical universal: Representational and cognitional aspect 153
 - 3.4.4 The extrinsic denomination and the first objective intention 157
- 3.5 *Universale logicum* 165
 - 3.5.1 The "quiddity" of the logical universal: *Esse in* or *dici de*? 166
 - 3.5.2 Formation of the logical universal 168
- 3.6 Summary 171

CHAPTER 4

Bartolomeo Mastri da Meldola (1602–1673)/

Bonaventura Belluto (1600–1676) on universals

177

- 4.1 Universals in *Cursus ad mentem Scoti* 177
- 4.2 Division of *universale* 179
- 4.3 *Universale metaphysicum remotum* 183
 - 4.3.1 Anti-Nominalism and Anti-Platonism of Mastri's/Belluto's Doctrine 183
 - 4.3.2 Objective precision, formal distinction and the metaphysical grades 187
 - 4.3.3 The extramental character of the community of the common nature 198
 - 4.3.4 Community *per indifferentiam*, or *per inexistentiam*? 208
 - 4.3.5 Formal unity of the common nature: Essential and existential order 215

4.4	<i>Universale metaphysicum proximum</i>	227
4.4.1	The unity of precision and the extrinsic denomination	228
4.4.2	Intuitive and abstractive cognition: Principles and terminative objects	235
4.4.3	<i>Cognitio singularis</i>	250
4.4.4	<i>Cognitio universalis</i>	261
4.5	<i>Universale logicum</i>	270
4.5.1	The logical universal as the complete universal	271
4.5.2	The logical universal: Its community and unity	275
4.5.3	Formation of the <i>universale in actu</i>	287
4.6	Summary	296
CHAPTER 5		
	Concluding comparison and evaluation	301
APPENDIX		
	Bio-bibliographies	313
	Bibliography	319
	Index of names	333
	Subject index	337