Contents

Acknowledgements and Sources		ix
I	Introduction	1
II	Primitive Self-Representation	6
	1. The Basic Notion	6
	2. Self-Files	14
	3. Three Degrees of Self-Representation	30
III	The Metaphysics of Conscious Subjects	40
	1. Consciousness and Conscious Subjects: An	
	Interdependence	40
	2. A Response to Hume	44
	3. The Consequences of Interdependence	57
	4. Contemporary Differences: A Historical Affinity	68
IV	The First Person Concept and its Nonconceptual Parent	80
	1. Some Background on Concepts	81
	2. Explaining Four Phenomena	86
	3. Issues of Acquaintance	99
V	Explaining First Person Phenomena	106
	1. Explaining Immunity to Error through Misidentification	106
	2. Can We Dispense with First Person Notions	
	and Concepts?	113
VI	Descartes Defended	127
	1. The Soundness of the <i>Cogito</i>	128
	2. What Can the Perspective of Consciousness Supply?	139
	3. Entitlement, the Second Cogito, and Anscombe	146
VII	Paralogisms and First Person Illusions	154
	1. The Issues	154
	2. Some Replies to Kant's Objections	159
	3. Strawson's Neo-Kantian Conception of Subjects	178

VIII	Perspectival Self-Consciousness	188
	1. What is the Significance of the Mirror Test?	190
	2. A Wider Criterion for Perspectival Self-Consciousness	194
	3. The Reorientation Account and Other Minds	203
IX	Reflective Self-Consciousness	213
	1. Characterizing Reflective Self-Consciousness	213
	2. Metaphysics and Epistemology of Reflective	
	Self-Consciousness	217
	3. First Person Theories of Understanding, and Empirical	
	Phenomena	223
	4. Reflective and Perspectival Self-Consciousness:	
	Their Significance for Inquiry	232
	5. Reflective Self-Consciousness and the Conception of	
	Many Minds	234
X	Interpersonal Self-Consciousness	236
	1. Illustration and Delineation	237
	2. Some Roles of Interpersonal Self-Consciousness	243
	3. Is There an Irreducible Second Person Concept?	247
	4. Philosophical and Psychological Issues	250
	5. Self-Consciousness: The Relations of the Interpersonal to	
	Other Varieties	260
	6. Concluding Remarks	263
	Appendix A	264
	Appendix B	266
XI	Open Conclusion: The Place of Metaphysics	267
Refer	rences	269
-	Index	