

## TABLE OF CONTENTS

<i>Translator's Preface</i>	VII
<i>Introduction</i>	I
PART I: HUSSERL'S POSITION	
1. The original realist standpoint	4
2. The concept of philosophy as rigorous science	8
3. Postulates determining the appropriate method of epistemology	11
4. The results of the investigations into outer perception and the constitutive analysis of objects of the real world	13
5. The formal-ontological foundations of the idealist solution	28
PART II: CRITICAL REMARKS	
1. Must the concept of philosophy as rigorous science lead to transcendental idealism?	34
2. The limits of the applicability of the phenomenological reduction	38
3. Critical remarks on particular results of the analysis of outer perception and the theory of constitution	43
4. Critical remarks on the formal-ontological sources of the Husserlian idealism	66
<i>Index</i>	72