## **Chukhrov Keti**

## Performativity and its Institutional Ethics.

## standard lecture

Performativity at present is understood as any kind of process, behavior or activism in the social space generally: as a result, what in the years of the performative turn was considered to be the breakthrough to emancipation, became commonplace. Present application of the word "performance" does not differentiate between methods and genres, randomly converging versatile performative and activist practices in contemporary culture, theatre, dance, art and social activism. Numerous representatives of the studies in anthropology or the newest tendencies in theatre insist on the unimportance of such differentiation, asserting there is no division between art performance, theatrical practices or social agencies. Contemporary art as the institute on its part does not tend to integrate these new performative practices, having its own lexicons of performativity. However, the situation has recently changed; the art performativity is rather importing the lexicons of performing arts than referring to the conceptual constraints of its performance heritage.

The question to investigate then is what the social and institutional demands for such indistinction are and whether this indistinction lubricates, or on the contrary articulates the political horizons of contemporaneity.

## Bio:

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